

neße pat is i cēt for if he p comey.
prechy anoy crist. wß we prech
den not. or if ze taken anoyr spi
rit. whom ze taken not. or anoy
gospel. which ze releyued not.
ristly ze shulden lustre for i we
ne. p. i haue don no pig lesse pā
pe grete apostlis for youz i be
vnterid in word. but not in tē
nys for in alle rygis i am opp
to you or wher i haue do syne.
mekke my self. p. ze be enhaū
lid. for fely i prechde to you pe
gospel of god. i made nakid of e
churchis. i took lowde to you
seruple. And whāne i was amog
you i hadde uede. i was charge
ous to no mā for bysen pat ca
me fro macedonpe fulfilden
pat p fayhde to me and i alle
rygis i haue kept i shal kepe
me wyoute charge to you pe
treupe of cēt is in me. for p
glorie shal not be brokū i me
in pe citreys of acaye. whi. for
i loue not you. god woot for p
pat i do. i pat i shal do is p
i kate away pe ogacon of hem.
p wolen ogacon. p in pe ring
in which pei glorien. pei be fou
dun as we for luche false apost
lis. ben trecherous werkmen.
i traufigure hem to apostlis
of crist. i no wondur for sathan
nas hī self tūfigury hī into an
aūgel of lzt. pfore it is not gre
et. if his mynistris ben tūfigu
rid. as pe mynistris of ryz wyl
nelle. whos ende shal be after
her werkis. est. i seie. lest ony
mā gelle me to be vntys ellis
take ze me as vntys. p. also
i haue glorie a lūl what p pat

i speke. i speke not after god
but as in vntysdom. i pīs sub
stance of glorie for many mē
glorien after pe fleish. i sh
al glorie for ze sustren glad
vntys men. whāne ze self be
wylle for ze susteynen if ony
mā dnyer you into seruage.
if ony mā deuour. if ony mā
takū. if ony mā is enhaūlid. if
ony mā smytū you on pe face. bi
vntys i seie. as if we were
syke in pīs party i what ryg
ony mā dar. i vntysdom i seie. i
dar not pei ben cherys. i
pei ben iheraelitis. i. i. pei ben
pe seed of abraham. i. i. pei be
pe mynistris of cēt. i. i. as les
se wylle i seie. i more in fulma
ny trauels. in pīons more ple
tenouly. i wōdis aboue ma
ner. i deys ofte tymes i rel
ceyuede of pe ieris fyne dys
fourtū storkis. oon lesse pnes
i was betū wy zerdis. onys i
was stoupyd pnes i was at sh
up breche. anyt i aday i was
in pe depneße of pe see. in wei
es ofte in perels of floodis. in
perels of yems. i pels of kyn.
i pels of hepen mē. i pels i citee.
in pels in desert. i pels i pe see.
in pels amog false bysen. i t
neil i nedynelle. i many waki
gis in hūgur in ynt. in many
fastigis in coold. and nakidneße
wyoute po rygis pat ben wy
oute forp. myn eche dayes trauē
lyng is pe bypneße of alle chr
chis who is lzt. i am not syke
who is shandrid. i am not byt
if it bihoney to glorie. i shal glo
rie i po rygis pat ben of my iher

myte. Sod i pe fadyr our lord
shū cēt. p. is blelid into wōld.
woot p. i lie not pe puost of
damak. of pe kyng of pe folk
of arethe. kepte pe citee of da
malenes to take me. i by awy
dow in a leep. i was latū donbi
auwal. i so i astapide hī hōdi.
i. i. bihoney to. ¶ ii. corinthis
i. i. hane glorie. i. i. speid not. but
i shal come to pe visiois i to pe
renelacions of pe lord. i woot
amā mēt p. byfore fourtene
reer. wher in body. wher out
of body. i woot not. god woot.
p. such amā was rāpshid til
to pe yndre heuene. i. i. woot
such amā. wher in body. or out
of body. i woot god woot. pat
he was rāpshid into parady
se. i herde p. in wōdis. whi
che it is not leessful to amā
to speke for suchē mā ryg
i shal glorie. but for me no ryg
no but myne infirmytees. for
if i shal wylne to glorie. i sh
al not be vntys. for i shal sei
e treupe. but i spare. lest ony
mā gelle me on pat ryg p. he
sleep in me or heerū ony ryg
of me. i lest pe greetneße of
renelacions enhaūce me i pē.
pe pricke of my fleish an am
gel of sathanas is zōm to me.
p. he byfate me for which ryg
pnes i prepede pe lord. p. i sh
ulde go away fro me. i he seide
to me. my grace sufficy to p.
for vertu is parfaly maad
i infirmyte. pfore gladi. i sh
al glorie i myne infirmytees.
p. pe vertu of cēt diuēlle i me
for which ryg i am plelid in

myne infirmytes. i. i. dispilgis
i nedis. i. i. p. seculiois. i. i. angyl
chis for crist. for whāne i am
syke. pāne i am myzti. i am ma
ad vntys. ze contreyueden
me for i ouzte to be comendū
of you. for i dide no ryg lalle
pā pei. pat ben apostlis aboue
man. youz i am nouzt. nepeles
pe signes of my aposthlyd be
maad on you i al pācience. i sig
nes i grete wōdis i vertues.
i what is it p. ze hadde lalle pā
ofe churchis. but p. i my self
greuyde you not. for zyne ze
to me pīs wōng. ¶ i. i. pīs
yndre tyme i am redy to come
to you. i. i. shal not be greuo
to you. for i seke not po ryg
p. ben zōm. but you. for ney
for ney lones ouen to tresoe
to fadyr i modir. but pe fadyr
i modir to pe lones. for i shal
zyne moost wylfulli. i. i. my self
shal be zōm aboue for zōmē fou
lis. youz i more loue you. i be ter
se lōyd. but be it. i greuyde
not you. but whāne i was hitil
i took you wy gyle wher i
dilleuuede you. bi ony of hem
whiche i sente to you. i p. rei
ede titee. i. i. sente wy hī abro
p. wher i tite bigylde you. wher
we zede not in pe same spnyt.
wher not in pe same seppis. i
tyme ze wene p. we shulen extu
se us auentis you byfore god i cēt
we speken. i moost der bysen.
alle rygis for zōm. edifyng. but
i drete. lest whāne i come. i sh
al fynde you not luche as i wo
le. i. i. shal be foundū of you. luche
as ze wolen not. lest pāneture